

Tracey Arnold

From: Tracey Arnold [tracey.arnold@alhouse.gov]
Sent: Thursday, November 03, 2016 2:21 PM
To: 'Allen Farley (allenfarley@bellsouth.net)'; 'Representative Chris England'; 'Representative David Faulkner'; 'Representative Dickie Drake'; 'Representative Jim Hill, Vice-Chair'; 'Representative Juandalynn Givan'; 'Representative Marcel Black'; 'Representative Matt Fridy'; 'Representative Merika Coleman-Evans'; 'Representative Mike Ball'; 'Representative Mike Holmes'; 'Representative Mike Jones, Chair'; 'Representative Paul Beckman'; 'Representative Phillip Pettus'; 'Representative Thad McClammy'; 'Tracey Arnold'
Cc: 'Othni J Lathram'; Jeff Woodard (jeff.woodard@alhouse.gov); 'Entrekin, Jim'; 'Clay Redden'; 'Harmon, Maggie'; Speaker Mac McCutcheon; 'Adams, Rachel'; Jackson R. Sharman (jsharman@lightfootlaw.com)
Subject: UPDATE on Impeachment Investigation
Attachments: 2016-11-03 Jones Mike Rep ltr Judy Special Counsel (2).pdf

TO: House Judiciary Committee Members
FROM: Chairman Mike Jones, Jr.
SUBJECT: UPDATE on Impeachment Investigation
DATE: November 3, 2016

As you are aware, I wrote to all possible law enforcement entities prior to our beginning our investigation to seek a cooperative nature in how to proceed. Today I received the attached letter from Luther Strange requesting that we pause our investigation at this time to allow his office to complete its investigation unimpeded.

After consultation with the Speaker and Othni and given that the next phase of the Committee's work would be to hold public hearings on the evidence that has been gathered, I believe the only prudent course of action would be to accede to that request. The Judiciary Committee will of course stand ready to pick back up its investigation at the appropriate time and under appropriate circumstances.

At this time only the Judiciary Committee and Speaker McCutcheon are aware of this development, we will notify appropriate third parties and the press later this afternoon.

Tracey Arnold

Executive Assistant to Representative Mike Jones

House Judiciary Committee Clerk

11 South Union Street, Suite 419

Montgomery, AL 36130

Office (334) 353-0995

Fax (334) 353-9621